

Mr. Tolson _____
Mr. Felt _____
Mr. Campbell _____
Mr. Rosen _____
Mr. Mohr _____
Mr. Bishop _____
Mr. Miller _____
Mr. Callahan _____
Mr. Casper _____
Mr. Conrad _____
Mr. Dalbey _____
Mr. Cleveland _____
Mr. Ponder _____
Mr. Sullivan _____
Mr. Walters _____
Mr. [unclear] _____
[unclear] _____
[unclear] _____
[unclear] _____

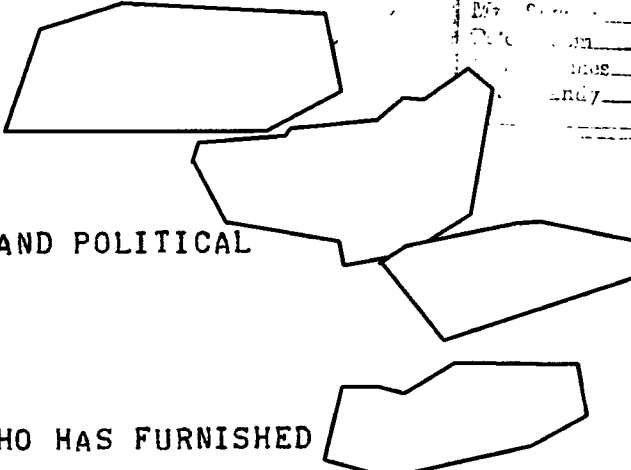
EMBR

NR002 BS CODE

7:03 AM NITEL 4-8-72 MCC

TO DIRECTOR 100-459865 (ATT: DOMINTEL)

FROM BOSTON (100-42304) -3P-



SCIENTISTS AND ENGINEERS FOR SOCIAL AND POLITICAL
ACTION (SESPA), IS DASH NL, OO: BOSTON.


ON APRIL SEVENTH INSTANT, A SOURCE WHO HAS FURNISHED
RELIABLE INFORMATION IN THE PAST ADVISED THAT SESPA IS
PLANNING DISRUPTIONS AT THE AMERICAN CHEMICAL SOCIETY
SCIENTISTS CONVENTION AT THE SHERATON BOSTON HOTEL,
BOSTON, MASS., HELD APRIL NINTH NEXT TO APRIL SIXTEEN
NEXT.

ST-103

REC-59

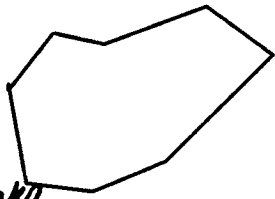
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 HAS ADVISED THAT SCIENTISTS AND ENGINEERS
FOR SOCIAL AND POLITICAL ACTION (SESPA) IS A NATIONAL
ORGANIZATION OF PERSONS INVOLVED IN SCIENTIFIC OR ENGINEERING
FIELDS. THIS ORGANIZATION WAS FORMERLY KNOWN AS SCIENTISTS FOR
SOCIAL AND POLITICAL ACTION AND NOW IS NORMALLY REFERRED TO
AS SESPA. SESPA IS A LOOSELY KNIT NATIONAL GROUP WHICH

END PAGE ONE

10 APR 12 1972



cc to [unclear]
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PAGE TWO

ORGANIZES CHAPTERS LOCATED IN VARIOUS CITIES IN THE UNITED STATES. EACH CHAPTER HAS ITS OWN NAME AND OPERATES INDEPENDENTLY FROM OTHER CHAPTERS. SESPA PRODUCES ITS OWN NATIONAL MAGAZINE KNOWN AS "SCIENCE FOR THE PEOPLE".

THIS SOURCE HAS ALSO ADVISED THAT SESPA ON A NATIONAL BASIS, PARTICIPATES IN THREE TYPES OF ACTIVITY:

ONE. THE PUBLICATION OF ITS NATIONAL MAGAZINE.

TWO. DISRUPTING THE NATIONAL MEETINGS OF PROFESSIONAL ORGANIZATIONS.

THREE. PARTICIPATING IN A PROGRAM TO FURNISH NORTH VIETNAM SCIENTIFIC DATA AND RESEARCH INFORMATION.

A SECOND SOURCE IN A POSITION TO FURNISH RELIABLE INFORMATION AT THE SHERATON HOTEL ADVISED THAT THIS CONVENTION PLANS TO ATTRACT FIVE THOUSAND MEMBERS.

ON APRIL SEVENTH INSTANT THE FIRST SOURCE INFORMED THAT SESPA PLANS TO LEAFLET THE CONVENTION FROM THREE PM TO EIGHT PM APRIL NINE NEXT AND IF POSSIBLE, DISRUPT A SCHEDULED MEETING PLANNED FOR SEVEN PM APRIL NINE NEXT.

END PAGE TWO

PAGE THREE

[REDACTED]

[REDACTED] ADVISED OF

PLANNED ACTIONS.

ADMINISTRATIVE:

FIRST SOURCE IS [REDACTED]

SECOND SOURCE IS [REDACTED]

[REDACTED]

BOSTON WILL KEEP BUREAU ADVISED OF ANY DISRUPTIVE
ACTIVITIES.

END

PLS ACK FOR TWO

EJF FBI WASH DC 2.

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cc [REDACTED]