

UNITED STATES GOVERNMENT

Memorandum

TO : ACTING DIRECTOR, FBI (100-459865)

DATE: 5/25/72

FROM: SAC, LOS ANGELES (100-74581)(P)

SUBJECT: SCIENTISTS AND ENGINEERS FOR
SOCIAL AND POLITICAL ACTION
(SESPA)
IS-RA

Rerep of SA [redacted], captioned as above
and dated 2/29/72.

The files of the Los Angeles Office contain no
information regarding [redacted], her father,
[redacted], or her step-mother, [redacted].

b2
b6
b7C
b7D

There is no record for [redacted]
in the files of the Los Angeles Police Department, Los
Angeles County Sheriff's Office, or [redacted].

Los Angeles will furnish Bureau and interested
office information requested in Bulet, 2/10/72.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-5-96 BY SP4bJA/mkb

EX-114

REC-72/100-451865-52

MAY 30 1972

- 2 - Bureau (RM)
- 3 - Chicago (100-51732)(RM)
- (1 - 100 [redacted])
- 2 - Boston (100-42304)(RM)
- 1 - Los Angeles

Rev. Act. Sect. [redacted]

TJA
(8)

Handwritten initials and date

